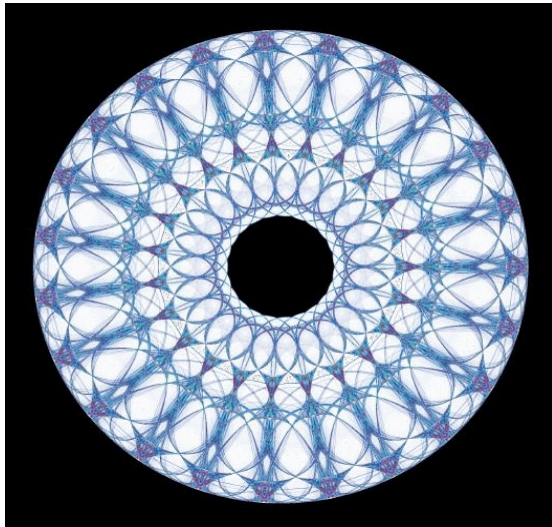


Tribal Mediation  
Chaos Management and Kachinas

**FACTORS TO CONSIDER FOR REPRESENTING TRIBES AND NATIVE AMERICANS**

KACHINA CHAOS<sup>1</sup>



A sovereign nation  
    Recognized by the Constitution  
    Rights based on/limited by treaties  
    Co-existent overlapping sovereignty  
Who has jurisdiction?  
Authority and its limits  
Cultural factors  
Role of management  
    Non-Native American manager  
Role of Tribal Council  
Role of Elders  
Democracy  
Term limits  
High turnover of council members  
Elected leaders  
Non-elected leaders and natural leaders  
Continually starting the learning curve  
Trustees of the land  
Beneficiaries of the trust  
Migration/free roaming  
    The opposite of the cowboy/Native  
    American imagery created by Mark  
    Twain and the Wild West movies  
Not savages but the victims of savagery  
Inherent distrust of anything a White says  
Language  
Binding upon whom?

Can the Tribe be bound?  
    For how long?  
Representatives answerable to a higher authority  
Community and leadership  
Role of the BIA – an oversight agency  
Codified tribal law  
Tribal courts  
A state, not a town council  
Consensus  
Who's in charge here?  
Who is your client?  
Corporate structure  
Common law associations  
Anglo/BIA-imposed formal governments  
Are Tribes different than corporate clients?  
Native Americans are not here for business  
    purposes  
Understand fairness and equality  
Anti-assimilation  
Independent and sovereign  
What's important?  
    To you?  
    To the Tribe?  
    To the individuals?  
    To the adversaries?  
What are the differences?  
What are the obstacles to resolution?  
Desire to be at peace and harmony with the  
    Earth and all creatures  
We don't own the land  
    We use the land  
    Preserve for future generations  
    Do no harm  
Co-existence with natural resources  
    Solitude and serenity  
    Preserve the blue sky  
Spirits and spiritual practice  
    Sacred considerations  
    Honoring ancestors  
Peace and Harmony  
Money not the be all and end all  
History  
Retribution  
Environmental issues  
Social issues

<sup>1</sup> Kachina Chaos © Mike Field